



# *Newsletter*

*Where The Good Times Begin...*

**FEBRUARY 2014**

## *ANNUAL MEETING OF MEMBERS*

The Annual Meeting of the members of Miles Grant Country Club (MGCC) will be held on Monday, February 24, 2014. You will be receiving, if it hasn't already arrived, the mailing with the Notice of the Meeting and many other enclosures. Details about the meeting are enclosed and directions are provided for the various forms that you are receiving. One important document being sent to you is the Proxy form. You are encouraged to complete this form and return it according to the directions provided. The Annual Meeting cannot be conducted unless there is a quorum. A quorum is attained if one more than half of the membership is actually present physically or present by Proxy. You may still attend the meeting even if you send in your proxy.

This year, there is an amendment to the MGCC By-laws for you to consider. As the By-laws now read, a Director can serve only two consecutive elected terms. The By-laws define a 'term' of service as three (3) years. The proposed By-law change would not change the limit of two full consecutive terms. Sometimes a Director is elected to a partial term of one (1) or two (2) years, less than the full three (3) year term. Under the proposed By-law change, a Director who is elected to a partial term could then be elected to two (2) full three (3) year terms. Sometimes talented and conscientious individuals are interested and willing to serve two full terms but are prevented from doing so under the current wording. The MGCC Board of Directors is recommending a 'Yes' vote for this By-law change.

In order for this change to occur, two thirds of the membership must vote to approve the amendment. In your mailing you will find an Absentee Ballot to vote on the amendment to the By-laws. At this year's Annual Meeting there will be, as always, the election of Directors for the coming three years. The Nominating Committee has identified three candidates to fill the three open positions – Dan Capper, Fran Schroeder and Mary Vaux. In your mailing you will receive an Absentee Ballot. Note at the bottom of the ballot, there is space for write-in candidates. Members who attend the meeting and have not sent in Absentee Ballots will receive Official Ballots at the meeting.

At the Annual Meeting there will be reports by the President, the General Manager, the Treasurer, and the Committee Chairs. If you plan to attend the meeting and receive an update on the events of the past year, please arrive at 2:15 to register.

# General Manager's Message



Dear Members,  
Super Bowl is here! It should be a great game as the Broncos and Seahawks square off! Join us at the club on February 2nd for the game, drinks, food and football squares. We will have drink specials throughout the game.

January was a great month for Miles Grant. We had the New Year's Eve Dinner Dance with a full house attending and having a great time. Our Saturday Prime Rib Dinner on the 25<sup>th</sup> was to capacity, as Chefs Brian and Albert prepared the beef to perfection. Our Wednesday and Friday night dining has been a popular choice, as evidenced by our reservations, and the Friday Night Buffet is gaining more esteem each week.

As we experience full attendance for our many Club activities, please be sure to sign-up with your reservations early. This will allow us to be properly staffed when catering to your needs. In addition, our service staff will require that you present your membership card to be swiped in the computer with your food and beverage order. When paying your monthly Club bill, you can pay with check, cash or automatic withdrawal from your checking account. We can't accept credit card payments for your monthly bill.

Our new "Discover Miles Grant" Membership Initiative has been picking up steam, thanks to the well designed Ambassador Preview program developed by Creative Golf Marketing. We had immediate results and anticipate a positive flow of memberships in the months ahead. If you need additional invitation packets or Discovery passes to hand out to prospective members, feel free to stop by the office, or give me a call and I will mail you a set. Membership remains the Club's number one priority and now you will be rewarded for your referrals as an Ambassador. Please keep in mind that more members make a better Club by increasing dues, revenue and member spending. This will provide capital improvements, increased staffing, better golf course, tennis and other amenities which will enhance your lifestyle and social experience at Miles Grant.

In closing, I'd like to thank the many Club volunteers and committee members who have worked so hard in making Miles Grant a special place. From painting and construction projects to activities and Club events, our volunteers and committee members play a vital role in our success.

Enjoy your Club,

Patrick Tully  
General Manager

## **MILES GRANT COUNTRY CLUB** **STRATEGIC PLAN**

### **VISION**

**To be the focus of the Miles Grant community area as a dynamic, financially stable, private, full-service club.**

### **MISSION**

**To provide high quality programs and personalized service for the Miles Grant members.  
To ensure financial integrity and stability.  
To be a center for social activities for the expanded Miles Grant community.**



*Turn on Your Heartlight  
at the  
Valentine's Dinner Show\*\*\*  
Entertainment by Neil Zirconia  
"The Ultimate Faux Diamond"*

**5:30 COCKTAIL HOUR**

**6:30 DINNER**

**7:30 SHOW STARTS**

Cheese and Cracker Display with Assorted Vegetables and Fruit

Butler-Served Martha's Vineyard Salad

**DINNER BUFFET**

\*Boston Baked Haddock with Tartar Sauce

\* Chicken Valentino - Red Pepper, Spinach and Cheese Stuffed  
Chicken with Marinara Sauce

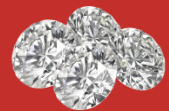
\* Baked Potato Bar with Toppings

\* Green Bean Almondine with Roasted Red Peppers

Rolls and Butter

**DESSERT AND COFFEE SERVED FROM SERVICE CARTS**

Heart Shaped Brownies with Vanilla Ice Cream and Toppings  
Coffee/Tea



## Super Bowl Party

**Sunday, Feb. 2nd**

**Kick-Off: 6:30 PM \***

**Join us in the Grill Room for Football, Food  
and Fun with Friends & Foe**

Fresh Fruit Display  
Cheese Display with Crackers

Chicken Wings- Buffalo, BBQ and Plain  
Served With Celery Sticks and Blue Cheese Dressing

Beer Boiled Hot Dogs Served with all the Trimmings  
Assorted Cookies

**\$10.95**

## Valentine's Day Scramble

**February 8th 8:30am Shotgun  
Followed by Luncheon**

**\$10.95 for Lunch  
Sign up in the Pro Shop  
or call 286-2220 ext 1**



# Member Activities



## AARP Safe Driver Education Class

**February 24<sup>th</sup> and February 25<sup>th</sup>**  
from 9:00 a.m. to 12:00 p.m.

**ATTENDANCE OF BOTH DAYS** is required.  
Call or stop by Clubhouse office to sign up.

## February Birthday Social

Tuesday February 11<sup>th</sup>  
2:00 p.m.

There will be birthday cake, iced tea and  
lemonade for all our members who have  
a birthday during the month.

### HOURS OF OPERATIONS

#### CLUBHOUSE OFFICE HOURS

Monday - Friday 8 a.m. - 4 p.m

#### GOLF SHOP

Monday - Sunday

7:15 a.m. - 5:00 p.m.

Proper Golf Attire Required

#### FOOD AND BEVERAGE

##### BAR SERVICE HOURS

Monday, Tuesday, Thursday, Saturday  
& Sunday

11 a.m. - 5 p.m.

Wednesday and Friday

11 a.m. - 9 p.m.

#### LUNCH SERVICE HOURS

Tuesday - Saturday

11 a.m. - 2 p.m.

#### SUNDAY BREAKFAST BUFFET

10 a.m. - 1 p.m.

#### DINNER SERVICE HOURS

Wednesday & Friday

5 p.m. - 7 p.m.

#### HAPPY HOUR

Wednesday & Friday

4 p.m. - 6 p.m.

#### MUSIC IN THE TAVERN

Friday 6:00 p.m.- 9:00 p.m.

featuring VITO.

## SOCIAL EVENTS

### Twilight Dinner "Trivia Night"

**Wednesday February 5<sup>th</sup> and February 19<sup>th</sup>**

Main Dining Room 5:00 p.m.

Team Trivia 6:00 p.m.

Build your team, maximum 8 people - Bring \$2  
ante

### Twilight Dinner

**Wednesday February 12<sup>th</sup> and February 26<sup>th</sup>**

Main Dining Room 5:00 p.m.

### Bingo Night

**Wednesday February 12<sup>th</sup> and February 26<sup>th</sup>**

7:00 p.m.

### Friday Night Buffet

**February 7<sup>th</sup>, February 14<sup>th</sup>,  
February 21<sup>st</sup>, February 28<sup>th</sup>**

Main Dining Room 5:00 p.m.

### Super Bowl Party

Sunday February 2<sup>nd</sup> - 6:30 p.m.

### Birthday Social

Tuesday February 11<sup>th</sup> - 2:00 p.m.

### Turn on Your Heartlight Valentine Dinner Show

Sunday February 9<sup>th</sup> - 5:30 p.m.

Entertainment by Neil Zirconia

### Ladies' Night Out

Thursday February 27<sup>th</sup> - 5:00 p.m.

Music by Michelle Villar

## Save the Dates



**St. Patrick's Day Dinner**

Tuesday March 18<sup>th</sup>

**Music by Noel Kingston**

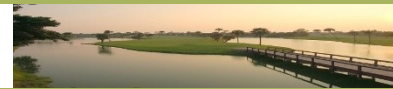


**Ladies' Luncheon & Fashion Show**

Wednesday March 26<sup>th</sup>



# Member Activities



## SOME YEAR ROUND/SOME SEASONAL

PLEASE NOTE:

Participants in these Member Activities must be members of the Club.

### Exercise Classes

#### Aerobics

Mon., Wed. & Fri. 8:30 am  
Activities Rm. East  
Arleyn McCulloch 288.4518

#### Yoga with Linda

Every Thursday at 2 pm  
\$10 per person Sign-up sheet in the  
clubhouse **Starts in November.**  
Linda Iseminger 772.260.1881  
yogalinda@live.com

#### Tai Chi

##### **Starts in January**

Tuesday 2:30 - 3:15 pm Sun Style  
Tuesday 3:15 - 4:00 pm Yang Style  
Sign-up in Clubhouse  
Richard Tinker 285.4776  
tinkerrn@bellsouth.net

#### Yoga

Mon 11:15 am; Tues. 1:00 pm  
Jan - Apr Activities Rm. East  
Elaine Case emcase@att.net

#### Zumba Gold

Wed. 3:30 pm Starts in January  
Ellen Wiest 732-644-3317  
or Joanne Biamonte  
Activities Room East

### Book Club

#### **Book Club - Cove Readers**

First Monday of the Month  
at 4:00 pm in the Activity Room  
East  
January - May  
Sue Bull 220.2220

### Cards & Other Games

#### **Ladies' Gin Rummy**

First & Third Fridays 1:00 pm  
Activities Rm. West  
Grace Thomas 221.2196

#### **Men's Gin Rummy**

Tues. & Thurs. 9:30 am  
Activities Rm. East

#### **Men's Poker**

Tuesdays at 1 pm  
Activities Rm. West

#### **Rubber Bridge**

Wed. 12:30 pm  
Activities Rm. West  
Gloria O'Connor 463.2628 or  
Bruna Eggimann 288.2902

#### **Duplicate Bridge**

Mon. 12:30 pm  
Activities Rm. West  
Pat Kenny 220.4246  
Wed. 9:00 a.m.  
Activities Rm. West  
Marilyn Rodgers 286.3327

#### **Bingo**

2nd/4th Wed. of Jan., Feb., Mar.  
Dinner 5:15, Bingo 7:00 pm  
Peg Ansbro 220.0399

#### **Mah Jongg**

Wed. & Fri. 1:00 pm  
Garden Room  
Barbara Campbell 708.0572 or  
Judy Lloyd 919.1272

### Arts & Crafts

#### **Art**

Mon. 9:00 am.  
Activities Rm. West,  
Sandy Nickerson 508.941.1257

#### **Getting Crafty with Linda**

3rd Monday of each month  
(Seasonal)  
2:00 - 4:00 pm  
Activities Rm. East  
Linda Hirvonen 291.3041

#### **Needlecraft**

Fri. 9:30 am  
Activities Rm. West  
Monica Olen 781.0685

### Outdoor Sports

#### **Mixed Pickle Ball League**

Wednesdays at 3:00 pm  
(Seasonal) Next to Har Tru Courts  
Linda Rumler 223.2003

#### **Recreational Tennis**

Tues, Thurs. 9:00 am Nov - April  
At Tennis Courts near clubhouse  
Jack Wilson 287.7071

#### **9 Hole Mixed Beginner's League**

Wednesdays 3:00pm  
(Seasonal) Open to social members;  
Contact Pro Shop

#### **Croquet**

Mon., Wed. & Thurs.  
Sign up on board outside  
Administration Office



**Wednesday  
February 5th & 19th  
6:00 PM**

Cost is \$2 per person with up to 8 players per team. We  
need volunteers for Moderators and Scorekeepers.

Please leave your name at the office if you can  
volunteer.



**Wednesday  
February 12th and 26th  
7:00 PM**

Make your reservations for Twilight Dinner early  
and join us in the Activities Room for Bingo!







## Cove Readers Book Club

The Cove Readers Book Club will meet on Monday February 3rd at 4:00 p.m. at MGCC. We will discuss The Last Train to Paradise the story of the Flagler railroad to Key West. This is a terrific historical read. We will be planning our trip to Whitehall Flagler Museum. Come join us MGCC members. Please bring all copies of book to club on Feb. 3rd.

See you at the Book Club!  
Sue Bull  
220-2220

## Getting Crafty with Linda

February's project will be the coolest one yet! We are going to be hand dying silk scarves. I have a simple "no fail" pattern that results in a floral scarf, so no artistic expertise is necessary. We meet in the East Activities Room on Monday, February 17th from 2 - 4pm. \$15 fee includes all materials, but if you think to bring a hairdryer, it will go faster. LIMIT 12 participants, so call in to the office to register soon!

Questions?

Linda Hirvonen 291-3041.

## Art Instruction

Sandra O'Dell is a wonderful watercolor artist from the Indiantown area. She provides instruction and a common project the last Monday of each month. If you would like to join her class, please let either Linda Hirvonen or Sandy Nickerson know. There is a fee for the course, which we divide by the number of participants. It usually runs \$10 - \$20 per person. Instruction runs from 9 am to 11:30 am in the West Activities Room. She will be here Monday, February 24th.

The Art Group also has an open studio every Monday morning in the West Activities room. This is open to all social members of MGCC. We meet from 9 - 11:30 and you bring your own supplies and projects to work on. There is no charge for this group. Come by and see what we're doing!

Call Sandy Nickerson for more information at 223-3642

## Ladies Night Out with Michelle Villar \*\*

**FEBRUARY 27TH - \$19.95**

Fresh Fruit Parfait with Yogurt Dressing and Granola

Turkey Crepes

Asparagus Wrapped Bundles

Carrot Soufflé

Rice Pilaf

Rolls and Butter

Brownie Sundae with Coffee Ice Cream and Toppings

## New York & Florida vs. New England & Michigan

February 22nd  
Awards Dinner to follow  
\$18.95

Sign up in Pro Shop or  
call 286-2220 ext 1

## Couples Club Champions



**Cathy & Chet Serva**

**Congratulations!!**



## From Chef Brian Burger

Dear Members,

I hope everybody is having a great winter and enjoying themselves at Miles Grant Country Club. I bet we can all agree that it may be cold but at least we don't have to deal with all the snow they are getting up north.

The month of February has many great events for the membership to enjoy. We now have Trivia Night on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month and Bingo Night on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month. We have the Friday Night Dinner every week with choices of Ala Carte Specials, Dinner Buffet or the Grill Room.

The Super Bowl teams have been decided and it's Denver and Seattle, sorry for the New England Fans; I know we have a lot of them. As usual, we will have the Miles Grant Super Bowl Party on February 2<sup>nd</sup>. Kick off is at 6:30 and it should be a good game to watch and have fun with your friends in the Miles Grant Tavern.

## Cooking Tips



### Things you don't need to refrigerate

#### Hot Sauce

It can live happily in the pantry for up to three years and this includes Tabasco and Frank's Red Hot sauce. You can also include Worcestershire, Heinz 57, Soy Sauce and Sriracha as all non-refrigerated items!

#### Winter Squashes

Any type of winter squash from acorn, butternut to spaghetti will taste better and last about a month or more in the pantry.

#### Oils

Oils get thick and cloudy when you place them in the refrigerator. The only oils that must be refrigerated are nut oils. Otherwise keep them in the pantry.

#### Honey

Placing honey in the refrigerator will thicken and crystallize the honey. Honey is all-natural and can stay good almost indefinitely in the pantry.

#### Garlic

It will last in the pantry for two months. Refrigerating garlic can reduce the flavor and actually cause mold. Store loose and once head is broken it should be used within 10 days. However, you can put minced garlic in the fridge as long as its used as soon as possible.

#### Avocados

Avocados should not be refrigerated until they are ripe. Once ripe, they can be kept refrigerated for up to a week. If you are refrigerating an avocado, it is best to keep it whole and not slice it in order to avoid browning that occurs when the flesh is exposed to air.

We have the Valentines' Scramble and Luncheon on February 8<sup>th</sup> followed by the Valentine's Dinner Show on Sunday, February 9<sup>th</sup> with music by Neil Zirconia. We also have Ladies' Night Out on February 27<sup>th</sup> with music by Michelle Villar and the Michigan and New England versus New York and Florida golf tournament followed by the Awards Dinner on February 22<sup>nd</sup>.

February is also the month we have the Ladies' Member Guest and the Men's Member Guest. This is a time to show off what a great Club we have at Miles Grant Country Club.

We hope to see you at the Clubhouse for some of these great events. If you have any questions or comments, please feel free to stop and see me at the Clubhouse, call me at 286-2220 ext 106 or email me at [brian@milesgrant.net](mailto:brian@milesgrant.net).

Thank You, Chef Brian Burger

## Reservation Policy

Please remember to make reservations for dinners and events.

Reservations help with planning, staffing and ordering food. Please remember these long standing rules for the Club as they apply to everyone:

- A ten dollar per person cancellation fee will be charged if a person cancels with less than 24 hours notice.
- If a person fails to cancel or attend, they will be charged the full amount of the dinner.
- No guarantees can be made for a specific table, but every effort will be made to accommodate special requests.
- Those without reservations will be seated on a first-come, first-serve basis.
- A non-member may be a guest of any member no more than twice in a month

**ALWAYS add your signature to your bill when you use any club facility.**

Failure to comply with the Club Rules & Regulations hurts everyone. We appreciate your assistance regarding this important matter

## PLANNING A PARTY?

When planning your party event, call our Food & Beverage Department and leave the details to us!  
772-286-2220 opt. 3

Business

Weddings

Birthday Parties & More!!





## News from the Pro Shop

February is the busiest month at MGCC! There are many fun golf events and the WGA and MGA Member-Guests! Since it is a short month; time will fly by quickly so please keep your eyes on the Activity Calendar so you don't miss anything.

Susan McAllister  
Director of Golf

## Notes from the Golf Course

Boy, we were rolling along until 11 inches of rain fell! There was much damage throughout Miles Grant of all kinds. Where I live in Phase 5 there was deep water over the road when the lake came out of its banks. Some had water in the house, some had seawall damage and some had roof leaks! We were one with roof leaks and seawall damage. Almost a week, later we still had some water over the road.

The golf course suffered as well. There was water all over #17 and #18. The 18<sup>th</sup> fairway was completely covered for a while and the course had to be closed. By mistake, some carts went out on Sunday and some damage occurred in the form of cart ruts. Common sense seemed to be lacking in where people drove the carts but all of the damages can be fixed!! That's the good part! We ought to be able to cut some electricity and water costs as we move forward as it will be some time before we have to water and run the pumps!

The new bunker sand was either washed out or moved to the low spots in the bunkers. Some sand will have to be replaced and most will have to be re-raked, which will kind of mix some of the old sand with the new sand. Hopefully the color won't be impacted too much!

The upshot of all of this is that it will take some time to get the course back to its former condition. Along with the normal course duties to accomplish, bunkers will have to be fixed, cart paths repaired, grass and debris cleanup done and miscellaneous erosion corrected. It's going to take some time to get things back to normal!

Tournament time is coming up and special things happen on the course, most of which go unnoticed. We try to dry out the greens and fairways to create a firmer, faster surface. The greens are double cut, and rolled and the fairways, tees, approaches and collars are double cut as well. The mow height is lowered on the greens and special logo flags are put on the putting green and sometimes even flowers are in evidence around the tees.

Barring anymore "monsoons," we should be well on track for the tournaments. If things are a little different this year, now you know why. As Sy Sims used to say "an educated consumer is our best customer!"

Dan Capper, Chair

Golf Committee

PS As always, if you have comments, questions, etc., please don't hesitate to call or email me. 240-298-0254 or danscapper@gmail.com.

## GOLF CALENDAR

### Twilight Golf

(9 & Dine)  
Wednesdays 3:00 Shotgun

### Valentine's Scramble

Saturday Feb. 8<sup>th</sup> - 8:30 a.m.

### NY & Florida vs. NE & Michigan

Saturday Feb. 22<sup>nd</sup> - 10:00 a.m.  
Awards Dinner - 5:30 p.m.

### MGA9/18

**MGA Winter Scramble Final**  
Friday Feb. 7<sup>th</sup> - 8:30 a.m.

### MGA Member Guest

Friday Feb. 14<sup>th</sup> &  
Saturday Feb. 15<sup>th</sup>

### League Play

Wednesday & Fridays

### WGA9/18

**WGA9 Valentine's Scramble**  
Tuesday Feb. 11<sup>th</sup> - 9:00 a.m.

### WGA18 Member/Guest

Thursday Feb. 13<sup>th</sup>

### WGA18 Club Championship

Thursday Feb. 22<sup>th</sup>  
Tuesday Feb. 25<sup>th</sup>  
Thursday Feb. 27<sup>th</sup>

### League Play

Tuesdays & Thursdays

## Golf Tournament Results

### MGA18 President's Cup Winner

John Robbins

### MGA9 Sam Miles Cup Winner

Gerry Girouard

### WGA9 President's Cup Winner

Nancy Heffernan



## Court Report

by Peg Ansbro

The Mixed Doubles Tournament is scheduled for Saturday, February, 15th at 9:30. Ed Smith and John Dulude will run the tournament. Please sign up with a man or woman so an even number can be achieved by both. The finals for the Mixed Doubles tournament will be on February 16th at 3 pm. On the same day, the Social At Grill Room will be from 5:30 to 7:30. All former and active tennis members are invited to attend. The bar will be open and it is suggested that you bring a food item to share with the other tennis players.

The next meeting of the Tennis Association is scheduled for Tuesday, February 4th at 4 pm.

Reminder of Revised Tennis Schedule for Monday and Saturday. Play is scheduled to begin at 9:30. Please plan on arriving at 9:20 so we can play promptly at 9:30.

Peter Hauth reports the Men's Tennis Team continues going strong. In the B-2 League with 10 teams in Martin and St. Lucie County we are, as of this writing, still in first place. We have a strong team comprised of our regular members and of the new group of seasonal members. The new membership policy brought in altogether over 25 new tennis players, mostly the ones who also played with us during the summer special. This influx of younger players has certainly saved our tennis program and continues to attract new members. January matches were against Summerfield (6-8), Tesoro(10-0), Cascade (10-0), and Harbour Ridge (8-2). Our record as of today is 57-19. Our Tuesday Round Robin continues to be poorly attended, as this is play by the regular members only, while the advanced tennis sessions on Monday, Wednesday and Friday are well attended, with often 10-12 members present.

Congratulations are certainly due to the Men's Tennis Team for this spectacular record and thanks to Peter Hauth for his masterful leadership.

## MGWGA 18 NEWS

by Jo Helen Cobb

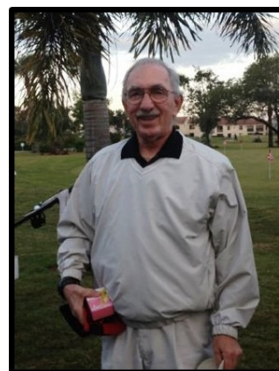
Don't forget to sign up for the MGWGA-18 Member/Guest tournament scheduled for February 13. The theme is "Fifty Shades of Blue" and chair people Peg Ansbro and Ann Lavin have many fun additions planned including a Par Three contest.

Congratulations to the winners of the member/member tournament; first flight-Dorie Umlor and Jill Stone; second flight-Sylvia Tobin and Jane Quickel.

**RULES:** Q. If a pond (water hazard) has overflowed, is the overflow casual water?

Yes. Any overflow of water from a water hazard which is outside the margin of the hazard is casual water.

## Player of the Month



John Robbins  
MGA18 President's Cup winner

## Fairway Ladies

by Pat Kenny

We finally finished the President's Cup. Delays! Delays! Cold! Rain! The winner is Nancy Heffernan. Congratulations! 1st flight winner is Carol Richards; runner-up is Judy Lloyd. 2nd flight winner is Norma Rumbuagh; runner-up is Rose Brennan. 3rd flight winner is Rita Gauthier; runner-up is Betty Weed. 4th flight winner is Pat Kenny; runners-up were Clare Drew and Kay Murnane. Our Chef Brian had a delicious luncheon. Thanks to Betty Weed for arranging it.

We had our benefit for Miles Grant January 23rd. Len Higgins and Laurel Gallivan did an outstanding job with the help of their committee. The 14 hole scramble was won by Mary Ellen Purdy, Joan Williams, Isabella Wobekin and Lize Goodrich. Low Gross was won by Carolyn Ries, Sue Bull, Connie Kadlec and Betty Baybutt. A lovely luncheon was followed by a 50/50 and a Chinese Auction. Miles Grant will be receiving around \$4500 from this benefit. A full report will be in the March newsletter.

## Rule of the Month:

If your ball goes in a cage housing course equipment or is near any of the boxes used for course maintenance and impairs your stance or swing, you get a full drop of one club length. There is no penalty.

## Special Thanks To:

Lorraine Reed and Dorie Umlor, as our volunteer starters, for giving us so much of their time.

Dusty Drew as our volunteer Ranger.

# Important Club Information



## ***Dress Code Reminder:***

Please remember and share with your guests, the dress code for dining and events at the club.

Blue jeans, although quite fashionable, unfortunately, are not permitted in the clubhouse, golf course, Samuel Miles Tavern or dining room.

### Event Dress Codes are as follows:

- \*Proper Golf Attire; \*\* Casual, Jacket Optional;
- \*\*\* Jacket Required; \*\*\*\* Jacket and Tie Required.

We appreciate your assistance regarding these delicate points.

**Please Remember  
All Adult Pool Patrons Should  
Wear A Cover-Up When Outside The Pool  
Areas**

## **REMINDER**

**All members must show their member cards when using the Club for any charges to their accounts.** This will ensure proper billing to the correct accounts.

**Thank for your assistance in this matter.**

## **Attention Golfers**

Please Use Bag Drop when Arriving!  
Drop your bags off & our Bag Man will load you up.

Players May Use Carts to Drop Bags off at the End of the Round or use Bag Drop.

## **Employee Birthdays**

Manuel Sanchez - Feb. 2nd

Jose Mata - Feb. 10th

Thora Wilson - Feb. 16th

Jonathan Agirre-Mata - Feb. 17th

## ***New Employees***

Tamera Sherrad

Food and Beverage

## **MILES GRANT WEBSITE!**

Log in and check it out. Let us know how we can improve it.

A secure online payment feature allows members to pay their monthly statements through the website.

**Credit Cards are no longer being accepted for member payments.**

The Interactive Monthly Calendar will show all upcoming events.

**APPROVED MINUTES** of the Miles Grant Country Club's Board of Directors' meetings may be found on the bulletin board across from the Club Office and are available on the website.

## **AD SPACE WILL BE AVAILABLE IN THE MILES GRANT NEWSLETTER**

We have started something new with our newsletter. We are making space available for advertisements to help raise revenue to cover our newsletter and promotion efforts. Members will have first choice of ad space with any open spaces then being offered to a few local businesses.

- Spotlight your local business to Miles Grant members.
- Member Rate: \$50 buys a business card sized ad for one month. Multiple months available at a discount.

**Preferred Formats:** TIFF or JPEG formats to size; 300 dpi; CMYK mode, with no compression applied. All ads are due by the 5th of every month. Advertising agreement required.

Please see Pat Tully in the Miles Grant Country Club clubhouse or email at [gm@milesgrant.net](mailto:gm@milesgrant.net).

# Important Club Information



## BOARD OF DIRECTORS

FEBRUARY 2013-2014

### OFFICERS

Fran Schroeder, *President*  
Dan Capper, *Vice-President*  
Jack Cecil, *Treasurer*  
Al Bush, *Asst. Treasurer*  
Mary Vaux, *Secretary*

### DIRECTORS

Michael Allkins  
Geoffrey Bull  
Sue Koester  
Carol Richards

### COMMITTEE

#### CHAIRPERSONS

FOR 2013-2014

Finance: Jack Cecil

Insurance Subcommittee of Finance:  
Carol Richards

Food and Beverage/Social:

Carol Richards

Golf and Greens:

Dan Capper & Ron Armstrong

Marketing: George Heim

Membership: Board of Directors

Perimeter Road: Fran Schroeder

Philanthropic: Betty Weed

Property (House)/Pool: Sue Koester

Strategic Planning: Michael Allkins

Tennis: Joan McNally

## MAIN CLUB NUMBER

**772.286.2220**

Then Dial Extension:

Golf Shop & Tee Times	Opt 1
Administration/Membership	Opt 2
Dining Reservations	Opt 3
Executive Chef	Opt 4
Samuel Miles Tavern	Opt 5
General Manager	Ext 102
Accounting	Ext 103
Billing	Ext 104
Webmaster	Ext 108
Golf Course Maintenance	772-708-9795

**PLEASE DIAL 911 IN THE EVENT  
OF A FIRE OR HEALTH EMERGENCY**

## Newsletter Articles

All articles for publication in this newsletter **must be** submitted via e-mail to [newsletter@milesgrant.net](mailto:newsletter@milesgrant.net) by the **15th** of the month.

Please use Arial - 10 Font

Thanks for your help in making our job easier!

## Club E-Mails

### TO RECEIVE CLUB E-MAILINGS

Please provide the Club Office with your current email address.

## Notary Service

### BASIC NOTARY SERVICE IS AVAILABLE

Please contact the Club Office

## ADVERTISEMENT

### WANTED

Small Antiques, Statues,  
Swords, Knives, Old Firearms,  
Military Items (Medals, etc).

Michael - Phase II

772-781-3365